

# Deer Park Union Free School District

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**Richard E. Organisciak**  
*Superintendent of Schools*

**Mary Jo Beck**  
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*Assistant Superintendents*

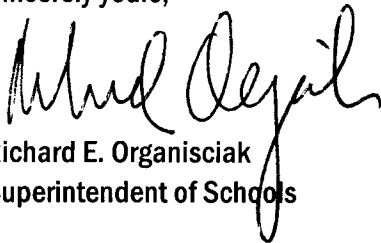
**August 13, 2003**

**Mr. Alan J. Weiss**  
**President**  
**Marine Helicopter Squadron 361**  
**Veterans Association Inc.**  
**PO Box 429**  
**Cutchogue, NY 11935**

**Dear Mr. Weiss:**

In response to your letter of June 12, 2003, I am pleased to inform you that the Deer Park School District supports your efforts on behalf of a Long Island history project. We join with those who have endorsed your work as part of the UH-34D Project.

Sincerely yours,



**Richard E. Organisciak**  
**Superintendent of Schools**

**REO:en**

**cc: Board of Education**  
**Ms. Rena Bologna, Asst. Supt.**